

# OGMORE VALLEY ARCHERS

## Club Membership Form



### APPLICATION INFORMATION

Name:	Date of birth:
Address:	
Town/City:	Postcode:
Phone 1:	Phone 2:
Email:	

### EMERGENCY CONTACT

Name:	Relationship:
Address:	
Town/City:	Postcode:
Phone 1:	Phone 2:

### ADDITIONAL INFORMATION

Please inform us of any Allergies/Disabilities/Health Conditions/Special Requirements. This will only be shared with club officials assisting in training and registration, failure to mention conditions can affect your membership.

### USE OF PHOTOGRAPHY/VIDEO RECORDING EQUIPMENT

Ogmore Valley Archers uses imagery for promotion via internet, social media and press. We do not prevent photographic or video equipment at the club, but we take child protection very seriously and ask that you confirm your acceptance below. Our policy is available on our booking system along with our child protection policy.

*I give permission for the use of Photographs/Video Recordings, including my child, for the purpose of club promotion and in recognition of achievements.*

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>

### DATA PROTECTION

By joining Ogmore Valley Archers you agree to being registered with Archery GB and relevant County/Region. We provide them with personal data for registration and insurance purposes. Visit [AGB.SPORT80.COM](http://AGB.SPORT80.COM) to access membership and amend privacy settings. Data is provided on a need-to-know basis only.

- 1) Processing of memberships and payments
- 2) Administering training, events, leagues and associations
- 3) Funding and Reporting (anonymised)
- 4) Publishing of competition results

	YES	NO
Post & Email	<input type="checkbox"/>	<input type="checkbox"/>
Phone & Text	<input type="checkbox"/>	<input type="checkbox"/>
Social media	<input type="checkbox"/>	<input type="checkbox"/>

Please discuss privacy issues prior to membership and if anything changes. We use smart-phone electronic messaging to run the club and an online booking system. Renewals are dealt with via post.

I agree to be contacted for the purposes outlined above and conform to the rules of the club and Archery GB:

### SIGNATURES

Signature of Applicant or Parent/Guardian:	Date:
---	-------